

09/18/01  
J1130 U.S. PTO

09/19/01

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Attorney Docket No. BUG 2 0145

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JC986 U.S. PTO  
09/18/01  
5225670

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

CASTELLINI, Franco

For: AN APPARATUS FOR SUPPLYING AND SANITIZING THE WATER  
LINES OF DENTAL UNITS

1. Type of Application

This new application is for an:

xxx Original (nonprovisional)

2. Papers Enclosed Which Are Required For Filing Date under 37  
CFR 1.53(b) (Regular) or 37 CFR 1.153 (Design) Application

15 Pages of specification  
10 Pages of claims  
1 Pages of Abstract  
2 Sheets of drawing FIGS. 1-2  
xxx formal  
\_\_\_\_\_ informal

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on September 19, 2001 in an envelope as "Express Mail Post Office to addressee" Mailing Label Number 9552683806US, addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231

P. Stepka  
Pamela Stepka

3. **Additional papers enclosed**

xxx Preliminary Amendment

\_\_\_\_\_ Form PTO-1449

1 reference cited in Form PTO-1449

4. **Declaration or oath**

xxx Enclosed

Executed by all inventor(s)

\_\_\_\_\_ Not Enclosed.

6. **Language**

xxx English

7. **Assignment**

xxx ✓ An assignment of the invention to Castellini S.p.A.

xxx is attached. A Separate "COVER SHEET FOR  
ASSIGNMENT (DOCUMENT) ACCOMPANYING NEW PATENT  
APPLICATION" is also attached.

\_\_\_\_\_ will follow

8. **Certified Copy**

Certified copy(ies) of application(s)

<u>Italy</u>	<u>Bo2000A 000542</u>	<u>September 19, 2000</u>
(country)	(appln. no.)	(filed)

from which priority is claimed

xxx is (are) attached

\_\_\_\_\_ will follow.

9. **Fee Calculation (37 CFR 1.16)**

xxx Regular application

Basic Fee		\$ 355.00	\$ 355.00
Total claims	26 - 20 = 6	x \$ 9.00	54.00
Indep. claims	1 - 3 = 0	x \$ 80.00	0.00
Total fee			\$ 409.00

10. **Fee Payment Being Made at This Time**

xxx Enclosed

xxx Basic filing fee \$ 409.00  
xxx Recording assignment 40.00  
(See attached "COVER SHEET FOR  
ASSIGNMENT ACCOMPANYING NEW  
APPLICATION".)

Total fees enclosed \$ 449.00

11. **Method of Payment of Fees**

xxx Check in the amount of \$409.00 and a check in  
the amount of \$40.00.

12. **Authorization to Charge Additional Fees**

xxx The Commissioner is hereby authorized to charge the  
following additional fees by this paper and during  
the entire pendency of this application to Account  
No. 06-0308:

xxx 37 CFR 1.16(a), (f) or (g) (filing fees)  
xxx 37 CFR 1.16(b), (c), and (d) (presentation of  
extra claims)  
xxx 37 CFR 1.16(e) (surcharge for filing the basic  
filing fee and/or declaration on a date later  
than the filing date of the application)

13. Instructions as to Overpayment

xxx Credit Account No. 03-0608

14. Address correspondence to:

Richard J. Minnich, Esq.  
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Seventh Floor  
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(216) 861-5582

Respectfully submitted,

  
Richard J. Minnich  
Reg. No. 24,175

xxx Incorporation by reference of added pages

xxx Plus "Assignment Cover Letter Accompanying  
New Application". 5 pages

       Statement Where No Further Pages Added

       This transmittal ends with this page.